



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, January 19, 2025

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharistwinnipeg.ca

Facebook

holyeucharistwinnipeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

pastor@holyeucharistwinnipeg.ca

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu

for inquiries and to make
appointment for viewing

Sunday Services

10:00 am - English/Ukrainian

Confessions

Sundays before Divine Liturgy or
by appointment

Great Vespers

5:00 pm Saturdays



35th Sunday after Pentecost; Octoechos Tone 2.

Our Venerable Father Macarius of Egypt.

Тропарі й кондаки

Тропар, глас 2: Коли зійшов Ти до смерти, Життя безсмертне,* тоді ад умертвив ти блистінням Божества.* Коли ж і умерлих із глибин підземних воскресив Ти,* всі сили небесні взивали:* Життедавче, Христе Боже наш, слава Тобі.

Слава...

Кондак, глас 2: Воскрес еси з гробу, всесильний Спасе,* і ад, увидівши чудо, зжахнувся та й мертві встали;* а творіння, бачивши, радіє з Тобою, й Адам веселиться,* і світ, Спасе мій, повсякчас Тебе оспівує.

І нині...

Богородичний, глас 2: У молитвах невисипущу Богородицю,* і в заступництві несхитне уповання не втримали в собі гріб і смерть;* бо як Матір Життя покликав до життя Той,* Хто в лоно вселився повсякчас дівственне.

Прокімен, глас 2

Господь - моя сила і моя пісня,* і Він став моїм спасінням (Пс 117,14).

стих: Тяжко покарав мене Господь, та не поередав мене смерті (Пс 117,18).

Troparia and Kontakia

Troparion, Tone 2: When You went down to death, O Life Immortal,* You struck Hades dead with the blazing light of Your divinity.* When You raised the dead from the nether world,* all the powers of heaven cried out:* “O Giver of Life, Christ our God, glory be to You!”

Glory...

Kontakion, Tone 2: You rose from the tomb, O almighty Saviour,* and Hades, seeing this wonder, was stricken with fear; and the dead arose.* Creation saw and rejoices with You, and Adam exults.* And the world, my Saviour, sings Your praises for ever.

Now...

Theotokion, Tone 2: The tomb and death could not hold the Mother of God,* unceasing in her intercession and an unfailing hope of patronage,* for as the Mother of Life she was transferred to life* by Him Who had dwelt in her ever-virgin womb.

Prokeimenon, Tone 2

The Lord is my strength and my song of praise, and He has become my salvation.

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadashuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-May)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Апостол - до Колосян 3,12-16

Браття і Сестри, вдягніться, як вибрані Божі, святі й любі, у щіре милосердя, доброту, смиренність, лагідність, довготерпелівість, зносячи один одного й прощаючи одне одному взаємно, коли б хтось мав на кого скаргу. Так, як Господь простів вам, чиніть і ви так само. А над усé будьте в любові, що є зв'язок досконалости, і нехай панує в серцях ваших мир Христовий, до якого ви були покликані, в одному тілі, та й будьте вдячні. Слово Христове нехай у вас перебуває щедро: навчайтесь у всякій мудрості й напоумлюйте одні одних, співаючи Богові з подякою від свого серця псалмі, гімни та духовні пісні.

Алилуя, глас 2

стих: Вислухає тебе Господь у день печалі, захистить тебе ім'я Бога Якова (Пс 19,2).

стих: Господи, спаси царя і вислухай нас, коли будемо взивати до Тебе (Пс 19,10).

Євангеліє - від Луки 18,18-27

В той час один чоловік приступив до Ісуса, спокушаючи його і кажучи: Учителю добрий, що мені робити, щоб успадкувати життя вічне? Ісус озвався до нього: Чому мене зवेश добрим? Ніхто не добрий, хіба один Бог. Ти за повіді знаєш: не чужолож, не вбивай, не кради, не свідкуй ложно, шануй батька і матір. Той відповів: Все це я зберіг змалку. Почувши це, Ісус сказав до нього: Одного ще тобі бракує: продай усе, що маєш, і роздай бідним, і будеш мати скарб на небі; тоді прихось і йди слідом за мною. Почувши це, той засмутився вельми, бо був дуже багатий. Глянув Ісус на нього і мовив: Як тяжко тим, що мають багатства, увійти в Царство Боже! Легше пройти верблюдові крізь вушко в голці, ніж багатому увійти в Царство Боже. Ті, що слухали, сказали: Хто ж тоді може спастися? Він відповів: Неможливе

Причасний

Хваліте Господа з небес,* хваліте Його на висотах (Пс 148,1).* Алилуя, алилуя,* алилуя.

verse: The Lord has indeed chastised me, but He has not delivered me to death. (Psalm 117:14,18)

Epistle - Colossians 3:12-16

Brothers and Sisters, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. But above all these things put on love, which is the bond of perfection. And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Alleluia, Tone 2

verse: The Lord will hear you in the day of tribulation; the name of the God of Jacob will shield you.

verse: Lord, grant victory to the king and hear us in the day that we shall call upon You. (Psalm 19:2,10)

Gospel - Luke 18:18-27

At that time, a certain ruler asked Jesus, saying, "Good Teacher, what shall I do to inherit eternal life?" So Jesus said to him, "Why do you call Me good? No one is good but One, that is, God. You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Honor your father and your mother.'" And he said, "All these things I have kept from my youth." So when Jesus heard these things, He said to him, "You still lack one thing. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow Me." But when he heard this, he became very sorrowful, for he was very rich. And when Jesus saw that he became very sorrowful, He said, "How hard it is for those who have riches to enter the kingdom of God! For it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And those who heard it said, "Who then can be saved?" But He said, "The things which are impossible with men are possible with God."

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest.* Alleluia, alleluia,* alleluia.



The Blessing of Candles Tradition

from the Eparchy of Edmonton

Explore the rich traditions of the Feast of the Presentation of Our Lord, celebrated on February 2 in the Ukrainian Catholic Church. Rooted in the liturgical practices of Jerusalem, this feast dates back to the fourth century and has a fascinating history of development and adaptation. Learn about the use of candles and lights, symbolizing the “True Light,” and discover the connection between the blessing of candles and divine protection. As we delve into these customs, let us appreciate their profound meanings and continue to embrace them as expressions of our faith and devotion.

Jerusalem, a city hallowed by the suffering and sacrifice of Our Lord Jesus Christ, holds profound significance. Amidst its sacred history, the Feast of the Presentation of Our Lord emerged, becoming a cherished tradition. Jerusalem is considered holy due to the suffering and death of Jesus Christ. The Church of Jerusalem holds significance as the Mother Church of all Christians, where the liturgical year originated.

Feast of the Presentation: A Rich Tradition

The celebration of the Feast of the Presentation began in the fourth century in Jerusalem. The liturgical festivities, commemorating events from Christ’s life, gained prominence with pilgrims’ participation after the Constantinian Peace of 313.

1. Early Celebrations:

- The oldest account dates back to a Spanish Nun, Egeria, in the fourth century.
- Initially called “The Fortieth Day After the Nativity,” it later became “The Encounter of Our Lord.”
- Emperor Justinian I established the celebration in the Byzantine Empire in 542.
- Pope Gregory the Great introduced it in Rome in the sixth century.

2. Symbolism of Light and Candles:

- St. Simeon’s hymn referred to Jesus as the “Light to the Gentiles,” inspiring the use of candles.
- The procession symbolized Joseph and Mary’s journey to Jerusalem.
- Candles symbolize the Divine Presence, following the tradition from the Old Testament.

3. Candles in Eastern Tradition:

- The use of candles in processions was mentioned in the biography of St. Sabas in 556.

(Continued on page 4)

The Encounter of our Lord God and Saviour Jesus Christ

Saturday, February 1

Great Vespers with Lytia, 6 pm

Sunday, February 2

Festal Matins, 8 am

Divine Liturgy with Anointing, 10 am

When the ever-virgin Mary’s forty days of purification were passed, according to the Law of Moses she took her son Jesus to the Temple in Jerusalem, to dedicate him to God as her first-born son. At the Temple, the Lord’s parents offered the sacrifice of a pair of doves (Luke 2:22-23), from which we learn that they were poor, since those who were able were required to offer a lamb. At the Temple, the Lord was met by Zacharias, father of St John the Baptist, and by the aged, righteous Symeon, who had awaited the salvation of God for many years. (Sts. Symeon and Anna are commemorated tomorrow.) We are told that some Pharisees, seeing the child Jesus recognized as the Messiah of Israel, were enraged, and went to tell King Herod. Realizing that this must be the child of whom he had been warned, Herod immediately sent soldiers to kill Him. But the righteous Joseph, warned in dream, fled with the child and his wife, the most holy Theotokos, into Egypt, and they were preserved.

The Feast of the Meeting of the Lord was observed in Jerusalem at least from the fourth century. Its observance was brought to Constantinople by the Emperor Justinian in 542. In the West, it is called the Feast of the Purification of the Mother of God, or Candlemas Day.

ANNOUNCEMENTS

(Continued from page 3)

The **Parish Pastoral Council** will meet this Tuesday, January 21 at 7:00 pm in the church auditorium.

Our parish will have a **Sleigh Ride** (and hopefully a small BBQ) in the afternoon on Sunday, January 26, 2025 (weather permitting) at Birds Hill Park. Add this to your calendar and stay tuned!

We wish to thank Valerie Moskal who has made a donation in memory of her loving mother, +Mary Kuz, toward the **new candlestands** in our church. May the Lord grant Valerie many happy years, and grant everlasting memory to her mother, +Mary.

Sorokousty – literally means “forty mouths,” referring to an ancient monastic practice of 40 monks or priests singing this commemoration of our departed sisters and brothers. The Church dedicates each Saturday of the year to the souls who have gone into eternity but have not yet entered into the fullness of eternal rest in heaven. In addition, there are certain Saturdays of the liturgical year which are specifically dedicated to remembering and praying for the dead. These Saturdays are called All Souls Saturdays. They include Meatfare Saturday, the second, third, and fourth Saturdays of the Great Fast, and the Saturday before Pentecost Sunday. What a joy that the Church gives us days of special prayer on which we can give our full attention to our departed loved ones that have departed from the ages! The first All Souls Saturday is February 21. Time to update or start your family list of deceased loved ones. Please contact Fr. Michael.

The 2025 Week of Prayer will be marked by a **City-wide Ecumenical Worship Service** at 7:30 pm on **Sunday, January 19, 2025** at **Holy Family Ukrainian Catholic Church**, 1001 Grant Avenue, Winnipeg. All are cordially invited to participate in this celebration with church leaders and in the other various gatherings that will be held throughout the Week of Prayer. For more information on the city-wide service and the ecumenical choir being formed for the occasion, please see the Week of Prayer posters on the church bulletin board. One of the posters contains a complete list of gatherings that will be held in Winnipeg throughout the Week of Prayer.

Pastoral Visitations. If you believe that you are called to assist with pastoral visitations of our parishioners who are home-bound and unable to join us in person each Sunday and Holy Day, there is an upcoming workshop (February 15) being put on by the Archeparchy of Winnipeg. Please contact Fr. Michael at your convenience to register for this workshop.

- Introduced by hermits in the sixth century, candles were used for a prayerful atmosphere.
- The Council of Nicaea II approved offering lights in honor of icons in 787.

4. *Blessing of Candles:*

- Emperor Justinian I initiated candlelight processions in 541 for Divine Protection.
- Similar processions arose during times of danger.
- The blessing of candles on the Feast of the Presentation started in the seventeenth century.
- Candles were distributed to the faithful for Divine protection.
- In homes, blessed candles are used during sickness, and storms, and to dispel fear in children.

The blessing of candles on the Feast of the Presentation embodies the Gospel narrative, introducing Jesus as the “Light of the people.” Candles, lit during liturgical services and in homes, signify Christ’s abiding presence. The ritual, dating back centuries, connects believers to the sacred history of Jerusalem and emphasizes the power of communal prayer. The burning candles contribute to the fervor of prayers, symbolizing a continuation of devotion beyond the church walls. As the faithful carry lighted candles in procession, they seek the “Glory of God” and implore His mercy in times of sickness and distress. This sacred tradition remains a timeless expression of faith and reliance on God’s protective power.



Parish Winter Sleigh Ride

3:00 pm, Sunday, January 26, 2025
Birds Hill Park Ranch

Sleigh Ride and Bonfire
\$10/person (2 & under are free)

Please see Fr. Michael to register
(We need 20 people minimum)

WHAT CATHOLICS believe

This Week on Formed

Join professors of the Augustine Institute and other Catholic experts as they answer the most popular questions from the Internet on topics like the Eucharist, the Resurrection, the Papacy, Relics, and so much more! Was Jesus a ghost when he appeared to the Apostles? Is the Resurrection important? Are Catholics cannibals? Is the Eucharist in the Bible? Find out in this exciting series! See formed.org How to sign up? See the instructions at the back of the church.

HOLY FAMILY CHURCH SENIORS GROUP
1001 GRANT AVENUE, WINNIPEG

IS HOSTING A FREE PRESENTATION ON
FRAUD AND SCAMS

PRESENTED BY THE WINNIPEG POLICE SERVICES

JANUARY 21, 2025 AT 2 PM



THE PRESENTATION WILL BE HELD IN THE CHURCH AUDITORIUM,
ACCESS THROUGH THE SCOTLAND STREET ENTRANCE.

WE HAVE A BARRIER-FREE FACILITY.



**KNIGHTS
OF COLUMBUS**



OUR ANNUAL KUCA YOUTH WINTER GAMES Are Back!

KUCA is holding its first event on Sunday, January 19th.

Bowling will take place at Rossmere Lanes located at 1042 Henderson Hwy. The event runs from 3:00 PM to 5:00 PM. Pre-Registration will start at 2:30 PM.

Parents, please note:
**THERE IS NO CHARGE!
CHILDREN PLAY FOR FREE!
PLEASE JOIN US!**

TRIVIA NIGHT

Compete for prizes, have some fun, and show off your smarts! Bring your friends and your brain power for an unforgettable night of trivia.

Sat. Jan. 25
7 pm

**10 GAMES,
FREE
PIZZA & POP.
\$5/DRINK
AT BAR.**



\$20/PERSON

Holy Eucharist Parish Centre
460 Munroe Ave., Winnipeg
204-667-8866

Valentine's Day DANCING

FRIDAY, FEBRUARY 14

LUNCH AT NOON
DANCING FROM 1PM TO 4PM



MUSIC **FOOD** **DANCE**

WITH LIVE BAND

"ROCK PICKERS"

**COST ADVANCED \$10
AT THE DOOR \$15**

To purchase tickets, please contact 204-489-8482

EVERYONE IS WELCOME

At Holy Family Parish
1001 Grant Ave
(use the Scotland entrance)

Parish Schedule January 19-26, 2025

Holy Eucharist Parish presents

CINEMA DIVINA

Potluck - 5:00 pm
Movie - 6:00 pm

**SUNDAY
JANUARY 19**

460 MUNROE
AVE

holyeucharist.ca



How sweet is the way of Love!

True, one may fall, one may not be always faithful,
but Love, knowing how to draw profit from all,
very quickly consumes
whatsoever may displease Jesus, leaving naught
but humble and profound peace
in the innermost soul.
Stj. Therese of Lisieux

Please remember in your prayers our parishioners!

Lavinia A., Jane B., Al C., Dicie C., Sophie G.,
Margaret H., Jennie H., Tony K., Peter K., Olga K.,
Stephanie K., Milly M., Jean R., Anna S., Vera W.

Offerings	Jan 05	Jan 12
Envelopes	\$ 1335.00	\$ 2795.00
Open collection	\$ 38.00	\$ 15.30
Candles	\$ 12.00	\$ 14.25
Initial Offering	\$ 145.00	\$ 120.00
Easter Flowers	\$ 0.00	\$ 20.00
Sacred Art	\$ 75.00	\$ 45.00
Lubov Foundation	\$ 0.00	\$ 50.00
Peter's Pence	\$ 0.00	\$ 50.00
Caroling	\$ 0.00	\$ 50.00
Christmas Offering	\$ 0.00	\$ 20.00
Coffee House	\$ 0.00	\$ 18.50
Total	\$ 1605.00	\$ 3198.05

Sunday, January 19

35th Sunday after Pentecost; Octoechos Tone 2; Our Venerable Father Macarius of Egypt.

Saint with Six Stichera.

Col 3:12-16; Lk 18:18-27.

10:00 am Divine Liturgy (for parishioners)

06:00 pm Cinema Divina

Monday, January 20

Our Venerable and God-bearing Father Euthemius the Great.

Polyeleos Feast.

Heb 13:17-21; Lk 6:17-23.

No Services.

Tuesday, January 21

Our Venerable Father Maximus the Confessor; The Holy Martyr Neophytus; The Holy Martyrs Eugene, Candidus, Valerian, and Aquilas

Heb 12:25-26; 13:22-25; Mk 10:2-12.

09:00 am Divine Liturgy (Birthday blessings for Lillian Deptuch by Mavis, Ed, Penny, and Rob)

07:00 pm Pastoral Council

Wednesday, January 22

The Holy Apostle Timothy; The Holy Venerable-Martyr Anastasius the Persian.

James 1:1-18; Mk 10:11-16.

12:30 pm Seniors Club

07:00 pm Inquirer's' Class

Thursday, January 23

Blessed Martyrs of Pratulyn: Vincent, Nykyta, Ivan, Constantine, Michael, Onuphry, Philip, Maxim, Daniel, Constantine, Bartholomew, Luke, and Ignatius; The Holy Hieromartyr Clement, Bishop of Ancyra; The Holy Martyr Agathangel.

James 1:19-27; Mk 10:17-27.

No Services.

Friday, January 24

Our Venerable Mother Xenia the Roman.

Abstention from meat and foods that contain meat.

James 2:1-13; Mk 10:23-32.

09:00 am Divine Liturgy

Saturday, January 25

Our Holy Father Gregory the Theologian, Archbishop of Constantinople. *Polyeleos Feast.*

1 Cor 12:7-11; Jn 10:9-16.

09:00 am Divine Liturgy (Mary's Angels)

07:00 pm Trivia Night

Sunday, January 26

36th Sunday after Pentecost; Octoechos Tone 3; Our Venerable Father Xenophon and his wife Maria.

1 Tim 1:15-17; Lk 18:35-43.

10:00 am Divine Liturgy (for parishioners)

03:00 pm Sleigh Ride