



HOLY EUCHARIST UKRAINIAN CATHOLIC CHURCH

Українська Католицька Церква Пресвятої Євхаристії

Sunday, February 02, 2025

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4

Office Hours

Tue-Fri 9:00 am - 3:00 pm

Office Telephone

204-667-8866

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharistwinnipeg.ca

Facebook

[holyeucharistwinnipeg](https://www.facebook.com/holyeucharistwinnipeg)

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn

Office: 204-667-8866

pastor@holyeucharistwinnipeg.ca

Parish Office Administration

Carlene Deptuch

Office: 204-667-8866

heparish@gmail.com

Parish Facility Rentals

Call 204-667-8866, Tue-Thu

for inquiries and to make
appointment for viewing

Sunday Services

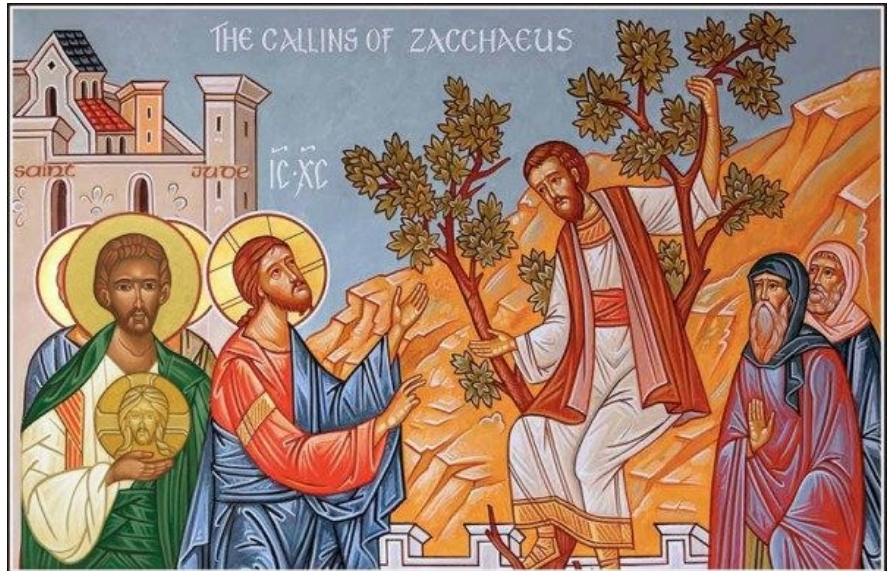
10:00 am - English/Ukrainian

Confessions

Sundays before Divine Liturgy or
by appointment

Great Vespers

5:00 pm Saturdays



Sunday of Zacchaeus; Octoechos Tone 4.

The Encounter of our Lord God and Saviour Jesus Christ.

Vхідне

Явив Господь спасення своє, перед народами відкрив правду свою.

Тропарі й кондаки

Тропар, глас 4: Світлу про воскресіння розповідь від ангела почувши* і від прадідного засуду звільнившись,* Господні учениці, радіючи, казали апостолам:* Здолано смерть, воскрес Христос Бог,* що дає світові велику милість.

Тропар, глас 1: Радуйся, благодатна Богородице Діво, бо з тебе засяло Сонце правди - Христос Бог наш, що просвічує тих, що в темряві. Беселися і ти, старче праведний, ти прийняв в обійми визволителя душ наших, що дарує нам воскресення.

Слава...

Кондак, глас 4: Спас і мій визволитель,* як Бог, із гробу воскресив землян від узів* і розбив брами адів* та воскрес на третій день, як Владика.

І нині...

Кондак, глас 1: Утробу дівичу освятив ти різдвом твоїм і руки Симеонові благословив ти, як годилось; ти випередив і нині спас нас, Христе Боже, але утихомир у брані люд твоїх і укріпи народ, що його возлюбив ти, єдиний Чоловіколюбче.

Entrance

The Lord has made known His salvation;* He has revealed His truth before the nations.

Troparia and Kontakia

Troparion, Tone 4: When the disciples of the Lord learned from the angel* the glorious news of the resurrection* and cast off the ancestral condemnation,* they proudly told the apostles:* "Death has been plundered!* Christ our God is risen,* granting to the world great mercy."

Troparion, Tone 1: Rejoice, full of grace, Virgin Mother of God!* From you there dawned the Sun of Righteousness, Christ our God,* who enlightens those who dwell in darkness.* And you, O righteous Elder, be glad!* You received in your embrace* the Liberator of our souls,* who grants us resurrection.

Glory...

Kontakion, Tone 4: My Saviour and Deliverer from the grave* as God raised out of bondage the children of the earth* and shattered the gates of Hades;* and as Master, He rose on the third day.

Now...

Kontakion, Tone 1: By Your birth, You sanctified a virgin womb* and fittingly blessed the hands of Simeon.* You have come also now and saved us, O Christ our God,* give peace to Your community in time of war,* and strengthen its rulers,

Marriage

Please make arrangements with the Pastor

Baptism, Chrismation, Eucharist

Please make arrangements with the Pastor

Anointing of the Sick

Please make arrangements with the Pastor

Funerals

Please make arrangements with the Pastor

Divine Liturgy Intentions

Please make arrangements with the Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban
204-667-8866

UCWLC

Cathy Evanyshyn
204-669-6479
Travelling Icon
Linda Kadashuk
204-770-5857

Millennium Seniors' Club

Bernice Hrehirchuk
204-669-2068
Wednesday, 12:30 pm

Young Adults (18-35)

Please contact the Pastor

Cinema Divina

Monthly (Sep-May)
Contact Fr. Michael

Perogy Hotline

204-667-6304

Прокімен. глас 4

Які величні діла Твої, Господи! Все премудрістю сотворив Ти.

стих: Благослови, душе моя, Господа! Господи, Боже мій, Ти вельми великий.

Прокімен, глас 3

Величає душа моя Господа і возрадувався дух мій у Бозі, Спасі моїм.

Апостол - до 1 Тимотея 4, 9-15; до Євреїв 7, 7-17

Сіну Тимотéю, вірне це слово й повного довір'я гідне. Саме для цього трудимося та бóремося, тому що ми поклали нашу надію на живого Бóга, який є Спасителем усіх людей, а особливо вірних. Це наказуй і навчай. Ніхто твоїм молодім віком хай не гордує, але будь зразком для вірних у слові, поведінці, любові, вірі й чистоті. Заки я прийду, віддавайся читанню, умовлянню та навчанню. Не занéдбуй у собі дáру, що був даний тобі чéрез пророцтво з накладанням рук збору пресвітерів. Про це міркуй, будь увесь у цьому, щоб по́ступ твій усім був очевидний.

Браття й сестри, не може бути сумніву, що нижчий благословляється вищим. І тут десятину беруть люди, що вмирають; а там - той, який має свідоцтво, що живе. І, так би мовити, навіть Леві, який тепер збирає десятини, дав був десятину через Авраама, бо він ще був у бедрах свого прабадька, коли Мелхиседек вийшов йому назустріч. Якби, отже, досконмість була через левітське священство, під яким народ одержав закон, то яка була б ще потреба являтися іншому священникові, по чину Мелхиседека, священникові, що не звався б по чину Арона? Бо, як міняється священство, мусить конечно мінятися й закон. Бо той, про кого це говориться, був з іншого покоління, з якого ніхто не служив при жертovníку. Відомо бо, що наш Господь походить від покоління Юди, про яке Мойсей нічого не згадав, як про священників. Це стає ще яснішим, коли на подобу Мелхиседека постає інший священник, який став ним не по закону тілесної заповіді, а силою життя нетлінного, бо він прийняв таке свідоцтво: Ти священник повіки по чину Мелхиседека.

Аллилуя, глас 4

стих: Натягни лук і наступай, і пануй істини ради, лагідности і справедливости.

стих: Ти полюбив правду і зненавидів беззаконня.

стих: Нині відпускаєш раба твого, Владико, по глаголу твоєму з миром.

whom You love,* for You alone,* are the Lover of mankind.

Prokeimenon, Tone 4

How great are Your works, O Lord* You have made all things in wisdom.

verse: Bless the Lord, O my soul: O Lord my God, You are exceedingly great.

Prokeimenon, Tone 3

My soul magnifies the Lord,* and my spirit has rejoiced in God, My Saviour.

Epistle - 1 Tim 4:9-15; Heb 7:7-17

Timothy, my son, this is a faithful saying and worthy of all acceptance. For to this end we both labor and suffer reproach, because we trust in the living God, who is the Savior of all men, especially of those who believe. These things command and teach. Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity. Till I come, give attention to reading, to exhortation, to doctrine. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership. Meditate on these things; give yourself entirely to them, that your progress may be evident to all.

Brothers and Sisters, it is beyond all contradiction the lesser is blessed by the better. Here mortal men receive tithes, but there he receives them, of whom it is witnessed that he lives. Even Levi, who receives tithes, paid tithes through Abraham, so to speak, for he was still in the loins of his father when Melchizedek met him. Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron? For the priesthood being changed, of necessity there is also a change of the law. For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. For it is evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "You are a priest forever according to the order of Melchizedek."

Alleluia, Tone 4

verse: Poise yourself and advance in triumph and reign in the cause of truth, and meekness, and justice.

verse: You have loved justice and hated iniquity.

verse: Now, O Master, You dismiss Your servant in peace according to Your word.

Євангеліє - від Луки 19, 1-10; 2, 22-40

В тому часі проходив Ісус через Єрихон. А був там чоловік, Закхей на ім'я; він був головою над митарями і був багатий. Бажав він бачити Ісуса, хто він, але не міг задля народу, бо був малого зросту. Побіг він наперед, виліз на шовковицю, щоб подивитися на нього, бо Ісус мав проходити туди. Прийшовши на те місце, Ісус глянув угору і сказав до нього: Закхей, злізай швидко, бо я сьогодні маю бути в твоїм домі. І зліз той швидко, і прийняв його радо. Бачачи те, всі стали нарікати і казали: До чоловіка грішника зайшов у гостину. Закхей встав і промовив до Господа: Господи, ось половину майна мого даю вбогим, і коли я кого покривдив, віддам учетверо. А Ісус сказав до нього: Сьогодні на цей дім зійшло спасіння, бо й він син Авраама. Син бо Чоловічий прийшов шукати і спасти те, що загинуло.

В той час принесли батьки дитя Ісуса в Єрусалим поставити перед Господом, як написано в Господньому законі: Кожний хлопець первородний буде посвячений Господеві. І принесли жертву, як написано в Господньому законі: пару горлиць або двох голубенят. А був у Єрусалимі чоловік на ім'я Симеон; чоловік той, праведний та побожний, очікував утіхи Ізраїля, і Дух Святий був на ньому. Йому було відкрито Святим Духом, що не бачитиме смерті, перш ніж побачить Христа Господа. Він прийшов Духом у храм, і як батьки вносили дитя Ісуса, щоб над ним учинити за законом звичаєм, він узяв його на руки, благословив Бога і мовив: Нині можеш відпустити раба твого, Владико, за твоїм словом у мирі, бо бачили очі мої спасіння твоє, що ти приготував перед усіма народами; світло на просвіту поганам, і славу людей твоїх - Ізраїля. Батько його і мати дивувалися тому, що говорилося про нього. Симеон благословив їх і сказав до його матері Марії: Ось цей поставлений для падіння і підняття багатьох в Ізраїлі; він буде знаком протиріччя, - та й тобі самій меч прошиє душу, - щоб відкрились думки багатьох сердець. Була там також і Анна, пророчиця, дочка Фануїла з покоління Асера; вона ж була вельми похила віком, проживши сім років з чоловіком від дівування свого і, zostавшись вдовою аж до вісімдесят четвертого року, не відходила від храму, служачи Богові вночі і вдень постом та молитвою. І надійшла вона тієї самої години і почала прославляти Бога та говорити про нього всім, що чекали визволення Єрусалиму. Як вони зробили все за законом Господнім, вернулися в Галилею, до Назарету, свого міста. Хлоп'я ж росло й міцніло, повне мудрости, і благодать Божа була на ньому.

Замість Достойно, співаємо:

Богородице Діво, уповання християн, покрій, захорони і спаси тих, що на тебе уповають.

Ірмос, глас 3: В законі тіні і писання образ бачимо, вірні: кожний младенець мужеського полу, що отвирає утробу - святий Богу. Тому первороджене Слово безначального Отця - Сина, що первородиться з матері, яка мужа не знає, - величаємо.

Причасний

Хваліте Господа з небес,* хваліте Його на висотах.* Чашу спасення прийму* і ім'я Господнє призову.* Аلیلуя, аلیلуя,* аلیلуя.

Gospel - Luke 19:1-10; 2:22-40

At that time, Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw it, they all complained, saying, "He has gone to be a guest with a man who is a sinner." Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold." And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

At that time, the parents of the child Jesus brought Him to Jerusalem to present Him to the Lord (as it is written in the law of the Lord, "Every male who opens the womb shall be called holy to the LORD"), and to offer a sacrifice according to what is said in the law of the Lord, "A pair of turtledoves or two young pigeons." And behold, there was a man in Jerusalem whose name was Simeon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel." And Joseph and His mother marveled at those things which were spoken of Him. Then Simeon blessed them, and said to Mary His mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against (yes, a sword will pierce through your own soul also), that the thoughts of many hearts may be revealed." Now there was one, Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher. She was of a great age, and had lived with a husband seven years from her virginity; and this woman was a widow of about eighty-four years, who did not depart from the temple, but served God with fastings and prayers night and day. And coming in that instant she gave thanks to the Lord, and spoke of Him to all those who looked for redemption in Jerusalem. So when they had performed all things according to the law of the Lord, they returned to Galilee, to their own city, Nazareth. And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.

Hymn to the Mother of God

O God-bearing Virgin, hope of Christians, protect and guard and save all those who put their trust in you.

and the Irmos, Tone 3: In the law, the shadow, and the scriptures, we the faithful see a figure: every male child that opens the womb shall be sanctified to God. Therefore do we magnify the first-born Word and Son of the Father who is without beginning, the first-born Child of a Mother who had not known man.

Communion Hymn

Praise the Lord from the heavens;* praise Him in the highest (Psalm 148:1).* I will take the chalice of salvation;* and I will call upon the name of the Lord.* Alleluia, alleluia,* alleluia. (Psalm 116:13)

Come One! Come All!



IMMACULATE HEART OF MARY SCHOOL
FUND RAISING DINNER

UNDER THE BIG TOP

SATURDAY, MARCH 8, 2025

Cocktails & Hors d'Oeuvres at 6:00PM

Dinner at 7:00 PM

\$150 per ticket

Holy Eucharist Parish Centre 460 Munroe Avenue

Tickets available at IHM School Office Phone: 204-582-5698 Email: ihms@ihms.mb.ca

All proceeds support the programs for the children at Immaculate Heart of Mary School.



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OPENING HOURS

	CLOSED
MONDAY	10:00AM - 6:00PM
TUESDAY	10:00AM - 6:00PM
WEDNESDAY	10:00AM - 6:00PM
THURSDAY	10:00AM - 6:00PM
FRIDAY	10:00AM - 6:00PM
SATURDAY	10:00AM - 6:00PM
SUNDAY	10:00AM - 5:00PM



As part of the Jubilee Year the

Bishop Velychkovsky National Martyr's Shrine

is having a

Healing Divine Liturgy

Wednesday, February 5, 2025 7:00 p.m.

Confessions will be available beginning at 6:30 p.m.

The Liturgy will include special prayers and anointing with Holy Oil blessed by the Holy Relics of Blessed Vasyl.

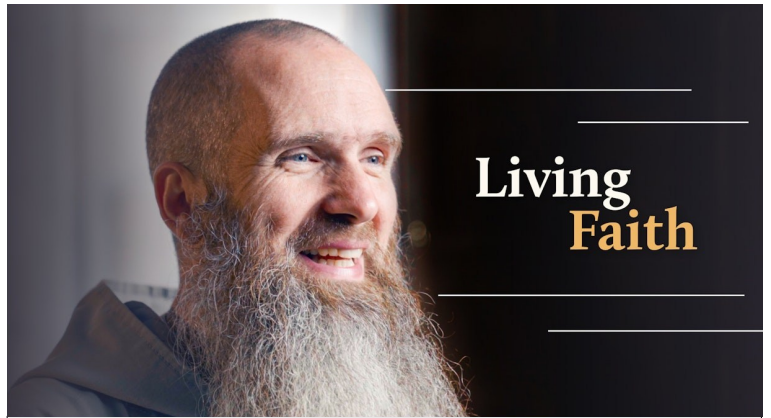
Bishop Velychkovsky National Martyr's Shrine at

St. Joseph's Ukrainian Catholic Church

250 Jefferson Ave.—Winnipeg, MB

Ph# 204-338-7321 Email: info@bvmartyrshrine.com

Website: bvmartyrshrine.com



Living Faith

This Week on Formed

Created for running with a group, Living Faith is a five-part video and discussion series for those who want to move from the crowds to truly being a disciple of Jesus. This is a great resource for university chaplaincies, groups in a parish or even a bunch of friends. Each session involves watching some video content, engaging in discussion and setting goals to grow in the spiritual life. Presented by Fr Columba Jordan CFR, each week focuses on an essential aspect of what it means to be a disciple of Jesus — prayer, the sacraments, ongoing formation, Catholic community and personal apostolate. Although made for groups, this is a great resource for individual use as well.

Divine Liturgy Offerings

There are many reasons to ask for a Divine Liturgy, the central act of worship in the Eastern Church. Some of the most common reasons are:

- to commemorate the living and the departed, especially those who have a special anniversary or need.
- to give thanks to God for His blessings and mercy, or for a particular occasion or event.
- to ask for God's help and guidance in a personal or communal situation, such as illness, travel, exams, work, etc.
- to honour a saint or a feast day, and to seek their intercession and protection.
- to express repentance and seek forgiveness for one's sins and shortcomings.

Offering for a Divine Liturgy is a way of participating in the sacrifice of Christ, and of uniting oneself with Him and His Church. It is also a way of showing love and care for others, and of sharing in their joys and sorrows. Offering for a Divine Liturgy is a spiritual gift that benefits both the giver and the receiver.

ANNOUNCEMENTS

UCWLC – February Meeting will be held on Wednesday, February 5, 2025, at 7p m, at the Parish Centre multi-Purpose Room. The Ukrainian Catholic Women’s League of Canada is a national organization, rich in history. The four aims of the UCWLC are: Catholic Faith, Ukrainian Culture, Social Development, and Charitable Activities. We welcome all women in the parish, aged 18 and up, to join the UCWLC organization. Come and join the group, grow in fellowship with the women in the parish, participate in charitable activities, grow spiritually, culturally, and socially. New members are always welcome! Meetings are held on the first Wednesday of each month. It’s never too late to join. We always have a lot happening! Reminder to Reminder to UCWLC Members—membership dues are due. Please contact the Membership Chair to make arrangements for payment.

We have a **parishioner** who uses a walker and cannot drive who **needs a ride to participate in the Sunday Divine Liturgy**. This parishioner lives on Talbot. If you are able to offer a ride, please contact Fr. Michael.

Listening to Indigenous Voices is an 8-week program of learning about the history of Indigenous people and the relationship between Indigenous and non-Indigenous people on this land. It will run Sunday evenings at St Joseph’s Ukrainian Catholic Church (basement hall) from February 9 to March 30, 7-9 pm. The first evening will be a Blanket Workshop, an experiential and dramatic overview of that history. Subsequent evenings will consist of discussion about what we are learning from short readings that we will do in preparation for each session. You may come only for the Blanket workshop (free) or for all 8 sessions (\$20 for the booklet). A great project for the Great Fast. To register, or for more information, contact Brother Thomas Novak at 204-287-8583; tnovak@mymts.net

The **National Catholic Health Care Week** is February 2-8, 2025 with the theme: “Caring for Our Common Home.” You are invited to reflect on the profound interconnectedness of human health and the health of our planet, inspired by Pope Francis’ *Laudato Si*. To mark this special week, the Catholic Health Association of Manitoba is hosting a **free webinar: *Your Voice, Your Values: A Catholic Perspective on Advanced Care Planning and Health Directives***. Tuesday, February 4, 11am-12pm via Zoom, with Katarina Lee-Ameduri, Director of Ethics, St. Boniface Hospital and Reseau Compassion Network. This webinar will explore how Catholic teachings and values can guide advanced care planning and health directives, offering insights for individuals, families, and healthcare professionals. It’s a unique opportunity to engage in meaningful discussions about faith and healthcare decision-making. Why Attend? Learn how to align healthcare decisions with Catholic values; gain

practical strategies for compassionate and thoughtful care planning; be inspired by stories and insights from our expert presenter. Register: <https://www.eventcreate.com/e/yourvalues>

Immaculate Heart of Mary School’s Annual Fund Raising Dinner - Under the Big Top. Saturday, March 8 at 6pm. Holy Eucharist Parish Centre, 460 Munroe Avenue. \$150 per person. Tickets are available at the IHMS Office: 204-582-5698 or ihms@ihms.mb.ca All proceeds support the programs for the children at Immaculate Heart of Mary School.

Sorokousty – literally means “forty mouths,” referring to an ancient monastic practice of 40 monks or priests singing this commemoration of our departed sisters and brothers. The Church dedicates each Saturday of the year to the souls who have gone into eternity but have not yet entered into the fullness of eternal rest in heaven. In addition, there are certain Saturdays of the liturgical year which are specifically dedicated to remembering and praying for the dead. These Saturdays are called All Souls Saturdays. They include Meatfare Saturday, the second, third, and fourth Saturdays of the Great Fast, and the Saturday before Pentecost Sunday. What a joy that the Church gives us days of special prayer on which we can give our full attention to our departed loved ones that have departed from the ages! The first All Souls Saturday is February 21. Time to update or start your family list of deceased loved ones. Please contact Fr. Michael.

From the Catechism of the Catholic Church

IV. Respect for the Truth

2488 The right to the communication of the truth is not unconditional. Everyone must conform his life to the Gospel precept of fraternal love. This requires us in concrete situations to judge whether or not it is appropriate to reveal the truth to someone who asks for it.

2489 Charity and respect for the truth should dictate the response to every request for information or communication. the good and safety of others, respect for privacy, and the common good are sufficient reasons for being silent about what ought not be known or for making use of a discreet language. the duty to avoid scandal often commands strict discretion. No one is bound to reveal the truth to someone who does not have the right to know it. [footnote 282: Cf. Sir 27:16; Prov 25:9-10.]

Parish Schedule February 2-9, 2025

Holy Eucharist Parish presents

CINEMA DIVINA

Potluck - 5:00 pm
Movie - 6:00 pm

SUNDAY FEBRUARY 09

460 MUNROE AVE

holyeucharist.ca

A mysterious adversary known as The Benefactor upends Kevin's world as he tries to escape an alternate dystopian reality.



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DO YOU WANT ME FULLTIME GUARDIAN ON THIS ONE OR SHOULD I FOCUS SOME OF MY EFFORTS ELSEWHERE

Offerings	January 19	January 26
Envelopes	\$ 745.00	\$ 1670.00
Open collection	\$ 28.00	\$ 45.00
Candles	\$ 2.00	\$ 14.00
Initial Offering	\$ 25.00	\$ 15.00
Christmas Offering	\$ 25.00	\$ 0.00
Coffee House	\$ 30.00	\$ 10.00
Sacred Art	\$ 0.00	\$ 25.00
Total	\$ 855.00	\$ 1899.00

Sunday, February 2

Sunday of Zacchaeus; Octoechos Tone 4; **The Encounter of our Lord God and Saviour Jesus Christ.**
1 Tm 4:9-15; Heb 7:7-17; Lk 19:1-10; 2:22-40.
10:00 am Divine Liturgy (for parishioners)

Monday, February 3

The Holy and Just Simeon who received God and Anna, Prophetess. Post-feast of the Encounter.
Heb 9:11-14; Lk 2:25-38.
No Services.

Tuesday, February 4

Our Venerable Father Isidore of Pelusium. Post-feast of the Encounter.
1 Pt 3:10-22; Mk 12:18-27.
08:00 am Daily Matins

Wednesday, February 5

The Holy Martyr Agatha. Post-feast of the Encounter.
1 Pt 4:1-11; Mk 12:28-37.
12:30 pm Seniors Club
07:00 pm Inquirer's' Class

Thursday, February 6

Our Venerable Father Boucolus, Bishop of Smyrna; The Holy Hieromartyr Sylvanus, Bishop of Emessa and those with him. Post-feast of the Encounter.
1 Pt 4:12-5:5; Mk 12:38-44.
No Services.

Friday, February 7

Our Venerable Father Parthenius, Bishop of Lampsacus; Blessed Hieromartyr Petro Verhun, presbyter. Post-feast of the Encounter.
Abstinence from meat and foods that contain meat.
2 Pt 1:1-10; Mk 13:1-8.
08:00 am Daily Matins

Saturday, February 8

The Holy Great-Martyr Theodore the General; The Holy Prophet Zechariah. Post-feast of the Encounter.
2 Tim 2:1-10; Mt 10:16-22.
09:00 am Divine Liturgy
05:00 pm Great Vespers

Sunday, February 9

Sunday of the Publican and Pharisee; Octoechos Tone 5; Leave-taking of the Encounter of our Lord; The Holy Martyr Nicephorus.
2 Tim 3:10-15; Lk 18:10-14.
10:00 am Divine Liturgy (for parishioners)
06:00 pm Cinema Divina

Please remember in your prayers our parishioners!

Lavinia A., Jane B., Al C., Dicie C., Sophie G., Margaret H., Jennie H., Tony K., Peter K., Olga K., Stephanie K., Milly M., Jean R., Anna S., Vera W.