



Holy Eucharist Ukrainian Greek-Catholic Church

Пресвятої Євхаристії Українська Греко-Католицька Церква

Sunday, April 26, 2026

Sunday of the Paralytic

Holy Hieromartyr Basil, Bishop of Amasia

Church Address

505 Watt Street

Office & Mailing Address

460 Munroe Avenue
Winnipeg, MB R2K 1H4
204-667-8866
office@holyeucharistwinnipeg.ca

Office Hours

Tue-Thu 9:00 am - 1:00 pm

Pastoral Emergencies

204-881-3150

Parish Website

holyeucharistwinnipeg.ca

Facebook

holyeucharistwinnipeg

Instagram

holyeucharist_wpeg

Archeparchy Website

archeparchy.ca

Pastor

Fr. Michael Winn
Office: 204-667-8866
pastor@holyeucharistwinnipeg.ca

Sunday Services

10:00 am - English/Ukrainian

Paschal Troparion

Christ is risen from the dead,* trampling death by death,* and to those in the tombs* giving life.

Troparia and Kontakia

Troparion, Tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death. He became the first-born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Glory...

Kontakion, Tone 3: Lord, as of old You raised the Paralytic,* lift my soul by Your divine presence,* for by many sins and foolish actions,* I, too, am now afflicted and crippled.* Raise me, that being saved I may cry to You:* Glory to Your power, O merciful Christ.

Now...

Kontakion, Tone 8: Though You descended into a tomb, O Immortal One,* yet You destroyed the power of Hades,* and You rose as victor, O Christ God,* calling to the myrrh-bearing women: Rejoice!* and giving peace to Your Apostles:* You, who grant Resurrection to the fallen.

Prokeimenon, Tone 1

Let Your mercy, O Lord, be upon us, as we have hoped in You.

verse: Rejoice in the Lord, O you just; praise befits the righteous.

Epistle – Acts 9:32-42

In those days, as Peter went through all *parts of the country*, that he also came down to the saints who dwelt in Lydda. There he found a certain man named Aeneas, who had been bedridden eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus the Christ heals you. Arise and make your bed.” Then he arose immediately. So all who dwelt at Lydda and Sharon saw him and turned to the Lord. At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was full of good works and charitable deeds

which she did. But it happened in those days that she became sick and died. When they had washed her, they laid *her* in an upper room. And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent two men to him, imploring *him* not to delay in coming to them. Then Peter arose and went with them. When he had come, they brought *him* to the upper room. And all the widows stood by him weeping, showing the tunics and garments which Dorcas had made while she was with them. But Peter put them all out, and knelt down and prayed. And turning to the body he said, "Tabitha, arise." And she opened her eyes, and when she saw Peter she sat up. Then he gave her *his* hand and lifted her up; and when he had called the saints and widows, he presented her alive. And it became known throughout all Joppa, and many believed on the Lord.

Alleluia, Tone 5

verse: Of Your mercies, O Lord, I will sing forever; with my mouth I will proclaim Your truth from generation to generation.

verse: For You have said, "Mercy will be established forever."

Gospel – John 5:1-15

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep *Gate* a pool, which is called in Hebrew, Bethesda, having five porches. In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had. Now a certain man was there who had an infirmity thirty-eight years. When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, "Do you want to be made well?" The sick man answered Him, "Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me." Jesus said to him, "Rise, take up your bed and walk."

And immediately the man was made well, took up his bed, and walked. And that day was the Sabbath. The Jews therefore said to him who was cured, "It is the Sabbath; it is not lawful for you to carry your bed." He answered them, "He who made me well said to me, 'Take up your bed and walk.'" Then they asked him, "Who is the Man who said to you, 'Take up your bed and walk'?" But the one who was healed did not know who it was, for Jesus had withdrawn, a multitude being in *that* place. Afterward Jesus found him in the temple, and said to him, "See, you have been made well. Sin no more, lest a worse thing come upon you." The man departed and told the Jews that it was Jesus who had made him well.

Hymn to the Mother of God

The Angel cried out to the One full of Grace: O chaste Virgin, rejoice! And again I say, Rejoice! Your Son has risen from the tomb on the third day, and raised the dead. Let all people rejoice! Shine, shine, O new Jerusalem, for the glory of the Lord has risen upon you! Exult now and be glad, O Sion! And you, O chaste Mother of God, take delight in the resurrection of your Son.

Communion Hymn

Receive the Body of Christ;* taste the fountain of immortality.* Praise the Lord from the heavens; praise Him in the highest.* Alleluia (3).

Instead of Blessed is He Who comes... *we sing:*

Christ is risen from the dead...

Instead of We have seen the true light... *we sing:*

Christ is risen from the dead...

Instead of May our mouths be filled... *we sing three times:*

Christ is risen from the dead...

Instead of Blessed be the name of the Lord... *we sing three times:*

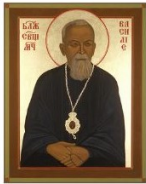
Christ is risen from the dead...

At the dismissal, instead of Glory be to the Father and the Son and the Holy Spirit, now and forever and ever. Amen. *we chant:*

Christ is risen from the dead...

After the final Amen, the Troparion Christ is risen is sung as at the beginning of the Liturgy, but with the addition:

And to us He has granted life eternal;* we bow down before His resurrection on the third day.



Bishop Velychkovsky National Martyr's Shrine Divine Liturgy with anointing for Healing

Wednesday May 6, 2026

7:00 p.m.

Confession available
beginning at 6:30 p.m.

Bishop Velychkovsky National Martyr's Shrine at
St. Joseph's Ukrainian Catholic Church
250 Jefferson Ave.—Winnipeg, MB
Ph# 204-338-7321
Email: info@bvmartyrshrine.com
Website: bvmartyrshrine.com



Please remember in your prayers our parishioners!

Lavinia Aftanas, Jane Budzen, Dicie Chegus,
Julian Cherniak, Helen Ewanochko, Margaret
Hrushovetz, Jennie Huchko, Mavis Kaluzny,
Tony Klimchak, Jerry Kochan, Olga Kowalski,
Stephanie Kupskay, Fenna Madejczyk, Milly
Manitowich, Helen Marcischuk, Joan Shume.

Donation Collection Date	Apr 19
Undesignated Funds	
Envelopes	\$ 985.00
Open Collection	\$ 120.00
E-transfers	\$ 228.00
Total Undesignated Funds	\$ 1333.00
Undesignated Funds Budget	\$ 2500.00
Over/Under Undesignated Funds	\$ -1167.00
Designated Funds	
Candles	\$ 17.00
Total Designated Funds	\$ 17.00
Grand Total	\$ 1350.00

Служба Божа

Пасхальний тропар

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував.

Тропарі й кондаки

Тропар, глас 3: Хай веселяться небесні, хай радіють земні,* бо явив могутність руки Своєї Господь,* подолав смертю смерть, первенцем мертвих став,* з безодні аду визволив нас* і подав світові велику милість.

Слава...

Кондак, глас 3: Душу мою, Господи, у гріхах всіляких і безглуздими діяннями тяжко розслаблену,* воздвигни божественним Твоїм заступництвом,* як і розслабленого воздвигнув Ти древньо,* щоб я кликав до Тебе, спасаючись.* Слава, Христе, владі Твоїй.

І нині...

Кондак, глас 8: Хоч і у гріб зійшов Ти, Безсмертний,* та адову зруйнував Ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам-мироносцям звістивши: Радуйтеся,* і Твоїм апостолам* мир даруєш,* падшим подаєш воскресіння.

Прокімен, глас 1

Будь, Господи, милість Твоя на нас, бо уповали ми на Тебе.

стих: Радуйтеся, праведні, у Господі, правим належить похвала.

Апостол – від Діянь 9, 32-42

У той час Петро, обходячи всі місця, прибув і до святих, що мешкали в Лідді. Там він найшов одного чоловіка, на ім'я Еней, що лежав на ліжку вісім років, він був розслаблений. Петро сказав до нього: – Енею, Ісус Христос тебе оздоровляє. Устань і сам постели собі ліжку! І вмиє той підвівся. І бачили його всі мешканці Лідди та Сарону, й повернулися до Господа. Була ж у Яффі одна учениця, на ім'я Тавита, що значить у перекладі Дорка, абож Сарна. Вона була повна добрих діл та милостині, що чинила. І сталося тими днями, що вона занедужала й умерла.

Обмили її і поклали в горниці. А що Лідда лежить близько Яффи, учні, почувши, що Петро там, послали двох чоловіків з просьбою до нього: – Прийди до нас якомога скорше. Петро встав і пішов з ними. І як прийшов, вони його повели у горницю, де всі вдови оточили його, плачучи й показуючи йому одягу, плащі, які робила для них Дорка, будучи з ними. Велівши всім вийти з хати, Петро впав на коліна й почав молитися і, обернувшись до тіла, мовив: – Тавито, встань! І та відкрила очі, і, побачивши Петра, сіла. Він подав їй руку й підвів її, і, прикликавши святих та вдів, поставив її живою. Довідалась про це вся Яффа, і багато увірувало в Господа.

Алилуя, глас 5

стих: Милості Твої, Господи, повік оспівуватиму, сповіщу з роду в рід істину Твою устами моїми.

стих: Бо сказав Ти: Повік милість збудується, на небесах утвердиться істина Твоя.

Євангеліє від Йоана 5,1-15

В той час Ісус прибув до Єрусалиму. А є в Єрусалимі Овеча купіль, що зветься по-єврейськи Витесда й має п'ять притворів. У них лежала сила недужих, сліпих, кривих і сухих, які чекали, коли зворушиться вода: бо ангел Господній сходяв час від часу в купіль і зворушував воду, і хто перший по зворушенні води спускався у купіль, видужував, хоч би яка була його недуга. Був там один чоловік, що нездужав тридцять вісім років. Побачив Ісус, що він лежить, і довідавшись, що він вже дуже довго нездужає, каже до нього: – Бажаєш видужати? Відповідає йому недужий: – Не маю нікого, пане, хто б мене спустив у купіль, коли зворушиться вода, бо коли я туди приходжу, інший передо мною сходить. Ісус мовить до нього: – Устань, візьми ложе твоє й ходи! І відразу видужав той чоловік і взяв своє ложе, й почав ходити. А був то день суботній. Юдеї кажуть тому, що видужав: – Таж то субота. Не личить тобі носити ложе. Той їм відповів: –

Той, хто мене оздоровив, сказав мені: візьми твоє ложе й ходи. Спитали його: – Хто той, що сказав тобі: візьми й ходи? Але той, що видужав, не знав, хто він, бо Ісус зник у натовпі, що був на тому місці. Потім Ісус найшов його у храмі й мовив до нього: – Оце ти видужав, не гріши ж більше, щоб що гірше тобі не сталося. Чоловік пішов і оповів юдеям, що то Ісус оздоровив його.

Замість Достойно

Ангел сповіщав Благодатній: Чистая Діво, радуйся! І знову кажу: Радуйся! Твій Син воскрес триднівний із гробу, і мертвих воздвігнув Він. Люди, веселіться! Світіся, світіся, новий Єрусалиме, слава бо Господня на тобі возсіяла! Радій нині й веселіся, Сіоне. А ти, чиста Богородице, втішайся воскресінням Сина свого.

Причасний

Тіло Христове прийміть,* джерела безсмертного споживіть.* Алилуя, алилуя,* алилуя.

Коли ж священник мовить: Зі страхом Божим... співаємо:

Христос воскрес...

Коли ж священник мовить: Спаси, Боже, людей Твоїх, співаємо:

Христос воскрес...

Коли ж священник мовить: Завжди, нині і повсякчас, співаємо:

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. (3)

А замість Будь ім'я Господнє, співаємо:

Христос воскрес із мертвих, смертю смерть подолав, і тим, що в гробах, життя дарував. (3)

Після останнього Амін священник із високо піднятим хрестом виголошує Христос воскрес тричі, а ми відповідаємо: Воістину воскрес щоразу. Потім співається тропар Христос воскрес, як і на початку Літургії, але з додаванням:

І нам дарував життя вічне,* поклоняємось Його тридньовному воскресінню.

Address of His Beatitude Sviatoslav on the Occasion of the Fortieth Anniversary of the Chernobyl Disaster

Christ is risen!

Beloved in Christ!

On April 26, forty years will have passed since the accident at the Chernobyl nuclear power plant — a tragedy that caused a socio-ecological catastrophe of a global scale and forever changed the face of our land and the fate of millions of people.

Forty years, according to biblical tradition, is a special period: a time of testing, cleansing of memory and a deep rethinking of the path behind us, as well as the experience of God's presence among us. Just as the people of Israel once journeyed through the desert for forty years to the promised land, so we have been carrying the burden of the Chernobyl disaster for four decades. Today, we pause to reflect on this journey through time and learn lessons for the future.

First of all, let us bow our heads before the bravery of the decontaminators. They became the living embodiment of the words of Christ: "Greater love has no one than this, that he lay down his life for his friends" (John 15:13). These people went into the fire and mitigated the consequences of the nuclear disaster not for the sake of glory, but for the sake of saving lives. Their sacrifice stopped the spread of deadly radiation and became a living shield for all of Europe and the world.

Today, when Ukraine is once again burning in the flames of war, we see the same spirit of self-sacrifice in our soldiers and rescuers. We prayerfully remember everyone who gave their health and lives for our safety. May this day of sorrowful anniversary become a day of prayer: let us pray for those who died while neutralizing the effects of this catastrophe.

Even after forty years, we know only a part of the numerous eco-social challenges of Chernobyl,



which are reflected in the fates of the victims. This catastrophe was not just a technical error — it was a consequence of the spiritual blindness of the Soviet system which placed ideology above human life, and illusory greatness above truth and moral responsibility.

The experience of Chernobyl teaches us that mankind cannot arbitrarily and with impunity rule over God's world. The catastrophe reminds us of our common responsibility for all of God's creation, for the environment. We must recognize that the abuse of the Creator's gifts—air and water pollution, depletion of the earth, destruction of nature, wasteful use of energy and resources—is a sin against God, against our neighbour and future generations.

We mark the current anniversary of Chernobyl in the conditions of a full-scale war that destroys not only human lives, but also God's creation—land, water and forests, turning them into a disaster zone. The enemy uses civilian nuclear infrastructure as a tool of blackmail. The occupation of the Chernobyl nuclear power plant at the beginning of the invasion and the constant threat at the Zaporizhzhia nuclear power plant indicate that not everyone has learned the lessons of the past.

The world has once again found itself at a dangerous precipice where human pride and irresponsibility can lead to new disasters. In this



context, we call on the international community to take decisive action to prevent the repetition of a tragedy that could surpass the events of 1986.

By destroying the energy infrastructure, the aggressor not only deprives people of their normal living conditions, but also directly threatens the health and lives of millions. With particular urgency, the tragic experience of Chernobyl and the modern challenges of war call us to ecological conversion, as the Church constantly reminds us.

So let us become wise and responsible stewards of the Creator's gifts. Every unit of energy saved, every tree planted, every act to avoid excessive consumption is our contribution to preventing new environmental disasters.

The UGCC Office for Ecology, on the occasion of the fortieth anniversary of the Chernobyl disaster, initiated the All-Ukrainian eco-social campaign, "Candle of Memory" under the slogan "Remember the Past — Protect the Future". Its goal is to honour the decontaminators and victims of the disaster as well as to call for ecological repentance and active protection of the environment in the face of modern threats.

We invite all the faithful of our Church and people of good will to offer prayers for the repose of the

souls of the deceased hero-decontaminators and for the health of those who still bear the burden of the consequences of the Chernobyl disaster. Let us light the "Candle of Remembrance" on the windowsills of our homes on Sunday, April 26, at 8:00 PM as a symbol of unquenchable prayer and hope for the healing of creation. Let us stand in solidarity with those who need medical and social assistance as a result of the accident at the Chernobyl nuclear power plant.

May the Lord, who conquered death with his resurrection, help us heal the wounds of Chernobyl. Let us implore the risen Christ for the gift of ecological conversion so that we may be worthy witnesses of God's love, overcome evil, protect our common home, and multiply the gifts of the Creator.

The blessing of the Lord be upon you!

† **SVIATOSLAV**

Given in Kyiv,
at the Patriarchal Cathedral of the Resurrection of Christ,
on the Holy Priest-Martyr Januarius and his companions,
and the Holy Martyr Theodore of Perga
April 21, 2026 A. D.

ANNOUNCEMENTS

Today we will have a **potluck lunch** after the Divine Liturgy in the church auditorium. All are invited whether you brought a dish or not. There is always plenty of food.

On the occasion of Fr. Michael's 33-year anniversary of priestly ordination (April 25), we wish him many blessings and many years!

We ask that you remember in your daily prayers **Kirt Hayer** who was enrolled as a Catechumen last Sunday before the Divine Liturgy. He will be baptized on Pentecost Sunday, May 24.

Ministry of Care Connections for Volunteers. **When Memory Fades: Conversations that Connect.** Saturday, May 9, 10:00-12:00, St. Bernadette Parish, 820 Cottonwood Rd. Join us for an enriching morning of connection, learning, and shared experience as part of our ongoing formation for Ministry of Care volunteers, offered by the Archdiocese of Saint Boniface in collaboration with the Catholic Health Association of Manitoba. Whether you are discerning this ministry or already serving, this session offers practical insight and meaningful reflection, inviting you to be renewed in your call to accompany others with compassion and presence, alongside volunteers from across our three dioceses. Together, we will explore compassionate conversation, healthy boundaries, and how to accompany those living with dementia with dignity and care. No prior attendance required. Register by May 3. Contact Nadine Fetherston: mfl2@archsaintboniface.ca for more information.

Young Adults (ages 20-35) are encouraged and invited to join for an evening of dialogue and shared vision in a **special intergenerational conversation about faith** in preparation for the upcoming meeting of the Canadian Council of Churches. The goal of this session is to foster meaningful connection between generations in prayer, food, and good conversation. This evening

will be on May 20, 7-9 pm at the Broadway United Church in Winnipeg. If you are interested, please contact Fr. Michael so that he may forward your name through the Archbishop's office.

Mark your calendar!

On Ascension Thursday, May 14, the Canadian National March for Life will take place on Parliament Hill in Ottawa. Our parish will host that evening a special **Moleben for Defending the Dignity and the Sanctity of Human Life.**

We will have **Alissa Golob** as a special presenter on June 4 who will speak about her experience of exposing the atrocity of abortion here in Canada.

Our **Parish Praznyk and BBQ** will take place on Sunday, June 7. Details to follow in the coming weeks.

Our next **Parish Trivia Night** will take place on Saturday, June 20. Tickets will be available soon.



FERTILITY HEALTH AWARENESS
Seminar
Spring
SESSION

Register here!



serena method creighton napro method couple to couple method femm method

An introduction to various methods of Natural Family Planning
**FREE EVENT - ALL ARE WELCOME -
REGISTRATION IS REQUIRED**

REGISTRATION DEADLINE: MAY 22
[BIT.LY/FHAS-REGISTER](https://bit.ly/fhas-register)

INFORMATION:
Marie: mfl@archsaintboniface.ca
204-594-0274
Nadine: mfl2@archsaintboniface.ca
204-594-0295

SATURDAY MAY 30, 2026
1:00 PM - 4:30 PM

ST. BONIFACE CATHEDRAL HALL
180 DE LA CATHÉDRALE



Archdiocèse de
Saint-Boniface
Archdiocese

Parish Facility Rentals

Call 204-667-8866, Tue-Thu

Coffee House

After Divine Liturgy every Sunday;
last Sunday of the month is potluck
lunch

Confessions

Saturdays after Great Vespers
Sundays before Divine Liturgy
or by appointment

Great Vespers

5:00 pm Saturdays

Marriage

Please make arrangements with the
Pastor

Holy Mysteries

Please make arrangements with the
Pastor

Divine Liturgy Intentions

Please make arrangements with the
Pastor

Catechism

Please contact the Pastor

Parish Pastoral Council

Donna Korban, 204-667-8866

UCWLC

Cathy Evanyshyn, 204-669-6479

Millennium Seniors' Club

Wednesday, 12:30 pm
Bernice Hrehirchuk, 204-669-2068

Perogy Hotline

204-667-6304

Donations by E-Transfer

donation@holyeucharistwinnipeg.ca

Birthdays and Anniversaries

We remember these on the last
Sunday of the month. Let us know of
your birthday or anniversary.

This Week at Holy Eucharist

Sunday, April 26

Sunday of the Paralytic; The Holy Hieromartyr Basil, Bishop of Amasia. Acts 9:32-42; Jn 5:1-15.

10:00 am Divine Liturgy (for all parishioners)

Monday, April 27

The Holy Hieromartyr Simeon, Relative of the Lord; Our Venerable Father Stephen, Bishop of Volodymyr in Volhynia.

Acts 10:1-16; Jn 6:56-69.

No services or meetings.

Tuesday, April 28

The Holy Apostles Jason and Sosipater; The Holy Martyrs Dadas, Maximus, and Quintilianus; Our Father among the Saints Cyril, Bishop of Turau. Acts 10:21-33; Jn 7:1-13.

No services or meetings.

Wednesday, April 29

Mid-Pentecost; The Nine Holy Martyrs of Cyzicus; The Venerable Memnon the Wonderworker. Acts 14:6-18; Jn 7:14-30.

12:30 pm Seniors' Club

07:00 pm Inquirer's Class

Thursday, April 30

The Holy Apostle James, Brother of Saint John the Theologian.

Polyeleos Feast.

Acts 10:34-43; Acts 12:1-11; Jn 8:12-20; Lk 5:1-11.

No services or meetings.

Friday, May 1

The Holy Prophet Jeremiah; Blessed Hieromartyr Clement Sheptytsky, Archimandrite of Univ. *Abstention from meat and foods that contain these ingredients.*

Acts 10:44-11:10; Jn 8:21-30.

No services or meetings.

Saturday, May 2

Our Father Among the Saints Athanasius the Great.

Acts 12:1-11; Jn 8:31-42.

08:00 am Divine Liturgy (+Thomas and +Oksana Bodie by Patricia and Janice)

Sunday, May 3

Sunday of the Samaritan Woman; Repose of our Venerable Father Theodosius of the Monastery of the Caves at Kyiv; Holy Martyrs Timothy and Maura. *Polyeleos Feast.*

Acts 11:19-26, 29-30; Heb 13:7-16; Jn 4:5-42; Mt 11:27-30.

10:00 am Divine Liturgy (for all parishioners)